



Clark Co Reservation  
8/13/86

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>2-29575</u>	W.R.I.A. <u>28</u>	COUNTY <u>Clark</u>	PRIORITY DATE <u>8/13/86</u>	TIME	ACCEPTED <u>SC</u>
APPLICANT'S NAME — PLEASE PRINT <u>CLARK PUBLIC UTILITIES</u>			Bus. Tel. (360) 992-8023 Home Tel. Other Tel. (360) 992-3000		

ADDRESS (STREET) <u>P O BOX 8900</u>	(CITY) <u>VANCOUVER</u>	(STATE) <u>WA</u>	(ZIP CODE) <u>98668</u>
---	----------------------------	----------------------	----------------------------

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>Sept</u> <u>Exempt</u>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>TEST/PRODUCTION WELL 98-01</u>
TRIBUTARY	SIZE AND DEPTH <u>12" DIAMETER</u> <u>550 FT DEPTH</u>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>Municipal Supply</u>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <u>CUBIC FEET PER SECOND (CFS)</u>	OR <u>GALLONS PER MINUTE (GPM)</u> <u>1300</u>
	ACRE FEET PER YEAR <u>1300</u>

TIMES DURING YEAR WATER WILL BE REQUIRED  
AS NEEDED YEAR ROUND

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <u>8700</u>
DATE PROJECT WAS OR WILL BE STARTED <u>FEBRUARY 1998</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>JUNE 1998</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT & MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY						
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER						
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.						

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>NE 1/4 of the NW 1/4</u>	SECTION <u>8</u>	TOWNSHIP N. <u>3N</u>	RANGE (E. OR W.) W.M. <u>2E</u>	COUNTY <u>CLARK</u>
--	---------------------	--------------------------	------------------------------------	------------------------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <u>DEDICATED EASEMENT TO CLARK PUBLIC UTILITIES FROM BATTLE GROUND SCHOOL DIST. #119</u>
--

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.
--

AREA SERVED BY CLARK PUBLIC UTILITIES



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROVIDER OF PUBLIC WATER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

THERE ARE MANY EXISTING SURFACE AND GROUNDWATER RIGHTS WITHIN THE SERVICE AREA OF

CPU. (AUTHORITY CH. 90.03 and 90.44 RCW)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

INFORMATION TO BE PROVIDED AFTER WELL IS CONSTRUCTED AND TESTED.

REMARKS

7. THIS APPLICATION IS FOR WATER FROM THE RESERVATION OF FUTURE PUBLIC WATER SUPPLY PROVIDED IN CHAPTER 173-592 WAC

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐ NO ☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐ NO ☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Steve Reuther*

APPLICANT'S SIGNATURE

*Clark Public Utilities*

LEGAL LANDOWNER'S NAME  
(PLEASE PRINT)

*Clark Public Utilities*

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

*P.O. Box 8900, Vanc WA 98668*

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this, day of, 19.